

UNITED STATES DISTRICT  
COURT NORTHERN DISTRICT OF  
OHIO EASTERN DIVISION

	)	CASE NO.
	)	
Plaintiff(s),	)	JUDGE CHRISTOPHER A. BOYKO
	)	
vs.	)	
	)	
	)	
Defendant(s).	)	<u>REPORT OF PARTIES' PLANNING</u>
		<u>MEETING UNDER FED. R. CIV.</u>
		<u>P. 26(f) AND L.R. 16.3(b)</u>

1. Pursuant to Fed. R. Civ. P. 26(f) and L.R. 16.3(b), a meeting was held on \_\_\_\_\_, 20\_\_\_\_, and was attended by:

\_\_\_\_\_ counsel for plaintiff(s) \_\_\_\_\_

\_\_\_\_\_ counsel for plaintiff(s) \_\_\_\_\_

\_\_\_\_\_ counsel for defendant(s) \_\_\_\_\_

\_\_\_\_\_ counsel for defendant(s) \_\_\_\_\_

2. The parties:

\_\_\_\_\_ have exchanged the pre-discovery disclosures required by Rule 26(a)(1) and the Court's prior order;

\_\_\_\_\_ will exchange such disclosures by \_\_\_\_\_, 20\_\_\_\_;

\_\_\_\_\_ have not been required to make initial disclosures.

3. The parties recommend the following track:

\_\_\_ Expedited \_\_\_ Standard \_\_\_ Complex \_\_\_ Administrative \_\_\_ Mass Tort

4. Pursuant to Local Rule 5.1(c) all documents must be electronically filed absent a showing of good cause.

5. This case **is** suitable for one or more of the following Alternative Dispute Resolution (ADR) mechanisms:

\_\_\_ Early Neutral Evaluation \_\_\_ Mediation \_\_\_ Arbitration.

\_\_\_ Case **is not** suitable for ADR at this time but may be after discovery. \_\_\_ Case **is not** suitable for ADR at any time.

6. The parties \_\_\_ do/ \_\_\_ do not consent to the jurisdiction of the United States Magistrate Judge pursuant to 28 U.S.C. § 636(c).

7. Recommended Discovery Plan:

(a) Describe the subjects, nature and extent of discovery

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_:

(b) Non-Expert discovery cut-off date: \_\_\_\_\_

(c) Plaintiff's expert report due date: \_\_\_\_\_

(d) Defendant's expert report due date: \_\_\_\_\_

(e) Expert discovery cut-off date: \_\_\_\_\_

8. Recommended cut-off date for amending the pleadings and/or adding additional parties: \_\_\_\_\_

9. Recommended dispositive motion date: \_\_\_\_\_

10. Recommended date for a Settlement Conference:

\_\_\_\_\_

11. Other matters for the attention of the Court: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_.

\_\_\_\_\_  
Attorney for Plaintiff(s)\_\_\_\_\_

\_\_\_\_\_  
Attorney for Plaintiff(s)\_\_\_\_\_

\_\_\_\_\_  
Attorney for Defendant(s)\_\_\_\_\_

\_\_\_\_\_  
Attorney for Defendant(s)\_\_\_\_\_